

# **Tipton Town FC**

## **U6's, U7's, U8's & U9's**

### **Summer Tournament**

#### **Sunday 2<sup>nd</sup> June 2019**



ESTABLISHED 1948

**Tipton Sports Academy**  
**Wednesbury Oak Road**  
**Tipton**  
**West Midlands**  
**DY4 0BS**



ESTABLISHED 1948

**AGE GROUPS AS OF SEASON 2018/19**

ALL AGE GROUPS ARE COMPETITIVE WITH MEDALS FOR WINNERS  
AND RUNNERS-UP

ENTRY FEE **£35** PAYABLE UPON APPLICATION  
FIRST COME FIRST SERVE AS SPACES ARE LIMITED

**U6's 5-a-side**

**U7's, U8's & U9's 7-a-side**

SQUAD SIZE MAXIMUM: 10 PLAYERS PER TEAM

ON SITE PARKING  
HOT AND COLD REFRESHMENTS  
St JOHN'S AMBULANCE  
TOILETS

PLEASE POST TOURNAMENT APPLICATIONS TO:  
**TIPTON TOWN TOURNAMENT**  
**61 CONSTANTINE WAY, BILSTON, WOLVERHAMPTON**  
**WV14 8GX**  
CONTACT NICOLA: **07960320845**



**TIPTON TOWN FC APPLICATION FORM  
SUMMER TOURNAMENT  
SUNDAY 2<sup>nd</sup> JUNE 2018**



**PLEASE PRINT ENTRY FORM IN BLOCK CAPITALS**

Club Name \_\_\_\_\_

Managers Name. \_\_\_\_\_

Secretary's Address. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Post Code. \_\_\_\_\_

Managers Tel. No. \_\_\_\_\_

County Affiliated To: \_\_\_\_\_

County Affiliation Number: \_\_\_\_\_

**AM**

**PM**

Under 6 \_\_\_\_\_

Under 7 \_\_\_\_\_

Under 8 \_\_\_\_\_

Under 9 \_\_\_\_\_

Please find cheque enclosed to the value of £ \_\_\_\_\_ as payment  
for the above teams.

CHEQUES TO BE MADE PAYABLE TO TIPTON TOWN FC

Signed: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Email: \_\_\_\_\_

**PLEASE NOTE: THERE ARE NO ACADEMY OR SCHOOL OF EXCELLENCE  
TEAMS ALLOWED**